



In the Matter of The Old Sand Pit, Longparish,
Hampshire

DECISION

This reference relates to the question of the ownership of the land known as The Old Sand Pit, Longparish, being the land comprised in the Land Section of Register Unit No. CL 153 in the Register of Common Land maintained by the Hampshire County Council of which no person is registered, under section 4 of the Commons Registration Act 1965 as the owner.

Following upon the public notice of this reference no person claimed to be the freehold owner of the land in question, but Mr B J Lloyd claimed to have information as to its ownership.

I held a hearing for the purpose of inquiring into the question of the ownership of the land at Winchester on 27 October 1983.

At the hearing the Longparish Parish Council was represented by Mrs M J Darrah, its Chairman.

The land the subject of the reference was awarded and confirmed by the inclosure award made in 1804 under the West Aston and Middleton Inclosure Act of 1802 (42 Geo. III, c.25 (private)) to the Surveyors of the Highways of the hamlet or tithing of West Aston as and for a public gravel pit. One would have expected this land to have passed under the successive statutory provisions relating to highway property. However, there is no record of its ever having been treated as highway property in living memory, and since 1956 the Parish Council has been in receipt of wayleave rental of £1.20 a year paid by the Southern Electricity Board. In 1981 the Parish Council planted an oak tree in the land without any adverse claim.

Mr Lloyd kindly put his argument into writing, and a copy of it is attached to this decision.

On the evidence before me I am satisfied that the Longparish Parish Council is the owner of the land, and I shall accordingly direct the Hampshire County Council, as registration authority, to register the Parish Council as the owner of the land under section 8(2) of the Act of 1965.

I am required by regulation 30(1) of the Commons Commissioners Regulations 1971 to explain that a person aggrieved by this decision as being erroneous in point of law may, within 6 weeks from the date on which notice of the decision is sent to him, require me to state a case for the decision of the High Court.

Dated this

3rd

day of

November

1983

Chief Commons Commissioner

Bedwyn Stone Museum

researching into the purpose of stone carving

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Because a cult has infiltrated our education system and since 1870 has forcibly taught a language to 97% of the nation that was intended for High Priests, Peerage and the Legal Profession to make them break the laws of society, it will be seen that it has been taught without any authority of state and has very effectively caused the crime rate in this country to rise considerably.

There as the Master Mason I must claim these lands for the 3% of the nation who as commoners speaking the Common Language of the world have evaded this brainwashing by the education department.

For thousands of years the Common Language of man as used in Common Prayer and Article 24 of the Church of England and still used by the Deaf and Dumb and by tradition is used in the House of Commons to make laws in that language and be it noted that every cipher and ceremony of state takes place in the Common Language. It has always been taught by comparing the ornament of gravestones against the character of the deceased and the sole purpose of the Common Language of the Commoner being to create law and order.

I am aware that the language taught in school damages the human brain so that it fails to see as it should and every year those so educated fail to see every picture of Father Christmas depicts him wearing his boots on the wrong foot.

Shortly before every election social meetings are arranged in every village so that those elected to local government have all been educated contra to statute and the Royal Courts of Justice have no staff equipped to action a case where the liberties of the Commoner have been restricted.

The man who cuts the stone to make gravestones is covered in white dust even when cutting white stone, hence every country is ruled from a white place. The base from which it starts may be seen this country was called Albion, with its chief city Loddonarium ruled from White Hall and the White Tower and Wiltshire has a hundred known as KING EDWARDS STONE wherein is the village of Bedwyn and Lloyd the Master Mason all white name and it will be found these names are synonymous with the CROWN that gives officers of state their power to act.

Ben J. Lloyd. Master Mason
Gt. Bedwyn, 0672 870 234.



Examples of how the common language is decoded on coloured sheet

ed paper